1	BRETT A. SHUMATE	
2	Assistant Attorney General Civil Division	
_	ERIC J. HAMILTON	
3	Deputy Assistant Attorney General JOSEPH E. BORSON	
4	Assistant Branch Director JASON ALTABET (Md. Bar No. 2211280012)	
5	Trial Attorney, U.S. Department of Justice Civil Division, Federal Programs Branch	
6	1100 L Street, N.W.	
7	Washington, D.C. 20005 Tel.: (202) 305-0727	
8	Email: Jason.k.altabet2@usdoj.gov KATHRYN BARRAGAN (D.C. Bar No. 90026294)	
9	Tel.: (202) 598-7696	
	Email: kathryn.e.barragan@usdoj.gov	
10	Attorneys for United States	
11	UNITED STATES DISTRICT COURT	
12	NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION	
13		
14	NEETA THAKUR, et al.,	Case No. 25-cv-4737-RFL
15	Plaintiffs,	DECLARATION OF JASON ALTABET IN
16) v.	SUPPORT OF DEFENDANTS' OPPOSITION TO PLAINTIFFS' MOTION FOR ADDITIONAL
17	DONALD J. TRUMP, in his official capacity as)	PRELIMINARY INJUNCTION
18	President of the United States, et al.,	Hearing Date: August 26, 2025 Time: 10:00 AM
	Defendants.	Judge: Hon. Rita F. Lin
19	}	Place: San Francisco Courthouse Courtroom 15
20)	
21		
22		
23		
24		
25		
26		
27		
28		
	1	

DECL. JASON ALTABET IN SUPP. DEFS.' OPP. PLS.' MOT. FOR ADDITIONAL PRELIMINARY INJUNCTION CASE NO. 25-CV-4737

1

2

3 4

5

6 7

8

9 10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25 26

27

28

I Jason Altabet declare as follows:

- 1. I am employed as a Trial Attorney for the United States Department of Justice, Civil Division, Federal Programs Branch. I represent Defendants in this action. I have personal knowledge of the matters set forth below, except those matters that are based on information and belief, which I believe to be true, and could and would testify competently to them if called to do so.
- 2. On July 25, 2025, Defendants produced expedited discovery to Plaintiffs from Defendants Department of Defense and Department of Transportation.
- 3. Attached to this declaration as Exhibit A is a true and correct excerpt of a spreadsheet produced to Plaintiffs from Defendant Department of Defense as DEFSDOD 00041. I personally excerpted this spreadsheet to only show the grant "FA9550-23-1-0437" associated with Plaintiff Berman. Berman Decl. ¶ 23, ECF No. 69. I excerpted this copy as to not disclose in a public filing the details of other grants for individuals other than Plaintiff-Berman that are included on the spreadsheet. Defendants produced the non-excerpted spreadsheet to Plaintiffs in their production.

I declare under penalty of perjury under the laws of the District of Columbia and the United States that the foregoing is true and correct.

Executed this 8th day of August, 2025, in Washington D.C.

/s/ Jason Altabet

JASON ALTABET (Md. Bar No. 2211280012)